



### Mandatory Disclosure

|   |  |  |
|---|--|--|
| 1 | <b>Name of the Institution</b>                                   | SOIL SCHOOL OF BUSINESS DESIGN   |
|   | Address including Telephone, E-Mail                              | Plot No.23, Sector -2, Phase 1, IMT Manesar,<br>Gurugram – 122050<br>Number - 0124-4113361<br>Email: Director@schoolofbusinessdesign.com |
|   | <b>City &amp; Pin Code</b>                                       | Gurugram – 122050  |
|   | <b>State / UT</b>  | Haryana  |
|   | <b>Phone number with STD code</b>                                | 0124-4113361   |
|   | <b>FAX number with STD code</b>                                  | NA.  |
|   | <b>Email</b>   | <a href="mailto:Director@schoolofbusinessdesign.com">Director@schoolofbusinessdesign.com</a>   |
|   | <b>Website</b>   | <a href="http://www.schoolofbusinessdesign.com">www.schoolofbusinessdesign.com</a>   |
| 2 | Name and address of the Trust/ Society/ Company and the Trustees | INSPIRED LEADERSHIP GURUKUL<br>CIN:U80903HR2012NPL045688   |
|   | Address including Telephone, E-Mail                              | Address: Plot 76, Sector 44,<br>Gurgaon 122003, India<br>T: 0124-4302222   |

### Director Details

| S.No | Name                 | Address  | Telephone No.    | Positions held (In Company) |
|------|----------------------|--|------------------|-----------------------------|
| 1    | ANIL SACHDEV         | 1002-B, THE ARALIAS DLF<br>GOLF COURSE,<br>DLF PHASE V<br>GURGAON 122009 HR IN                   | 0124-<br>4302222 | CHAIRMAN &<br>DIRECTOR      |
| 2    | KEWAL KRISHAN NOHRIA | 11, ARYAVARTHA N D ROAD<br>MUMBAI 400026<br>MH IN  | 0124-<br>4302222 | CHAIRMAN &<br>DIRECTOR      |
| 3    | YOGESH ANDLAY        | J & K-51 LAXMI NAGAR<br>NEW DELHI 110092 DL IN   | 0124-<br>4302222 | DIRECTOR                    |
| 4    | NEERA SACHDEV        | 1002-B, THE ARALIAS DLF<br>GOLF COURSE,<br>DLF PHASE V<br>GURGAON 122009 HR IN                   | 0124-<br>4302222 | DIRECTOR                    |
| 5    | SANJAY GUPTA         | LCG 505 B, The<br>Laburnum Complex, Sector 28,<br>Sushant Lok<br>Phase 1 Gurgaon<br>122001 HR IN | 0124-<br>4302222 | DIRECTOR                    |
| 6    | SAHIL SACHDEV        | 1002-B, THE ARALIAS DLF<br>GOLF COURSE,<br>DLF PHASE V<br>GURGAON 122009 HR IN                   | 0124-<br>4302222 | DIRECTOR                    |

|   |  |  |
|---|--|--|
|   | <b>Address of the organization</b>   | Plot No. 76, Sector – 44, Gurugram – 122003  |
|   | <b>Telephone No.</b>   | 0124-4302222   |
|   | <b>Email</b>   | <a href="mailto:info@schoolofbusinessdesign.com">info@schoolofbusinessdesign.com</a>   |
| 3 | <b>Name and Address of the Vice Chancellor/Principal/Director</b><br>Address including Telephone, E-Mail | Dr. Vidya Mahesh Iyer<br>SOIL School of Business Design, Plot No 23, Sector -2, Phase I, IMT Manesar, Gurugram – 1220500<br>0124-4113361<br><a href="mailto:Director@schoolofbusinessdesign.com">Director@schoolofbusinessdesign.com</a> |
|   | <b>Exact Designation</b>   | DIRECTOR   |
|   | <b>Address</b>   | SOIL School of Business Design, Plot No 23, Sector -2, Phase I, IMT Manesar, Gurugram – 1220500  |
|   | <b>Phone number with STD Code</b>  | 0124-4113361   |
|   | <b>Email</b>   | <a href="mailto:Director@schoolofbusinessdesign.com">Director@schoolofbusinessdesign.com</a>   |
| 4 | <b>Name of the affiliating University</b>  | Not Applicable   |
| 5 | <b>Governance</b>  |  |
|   | Members of the Board and their background  |  |

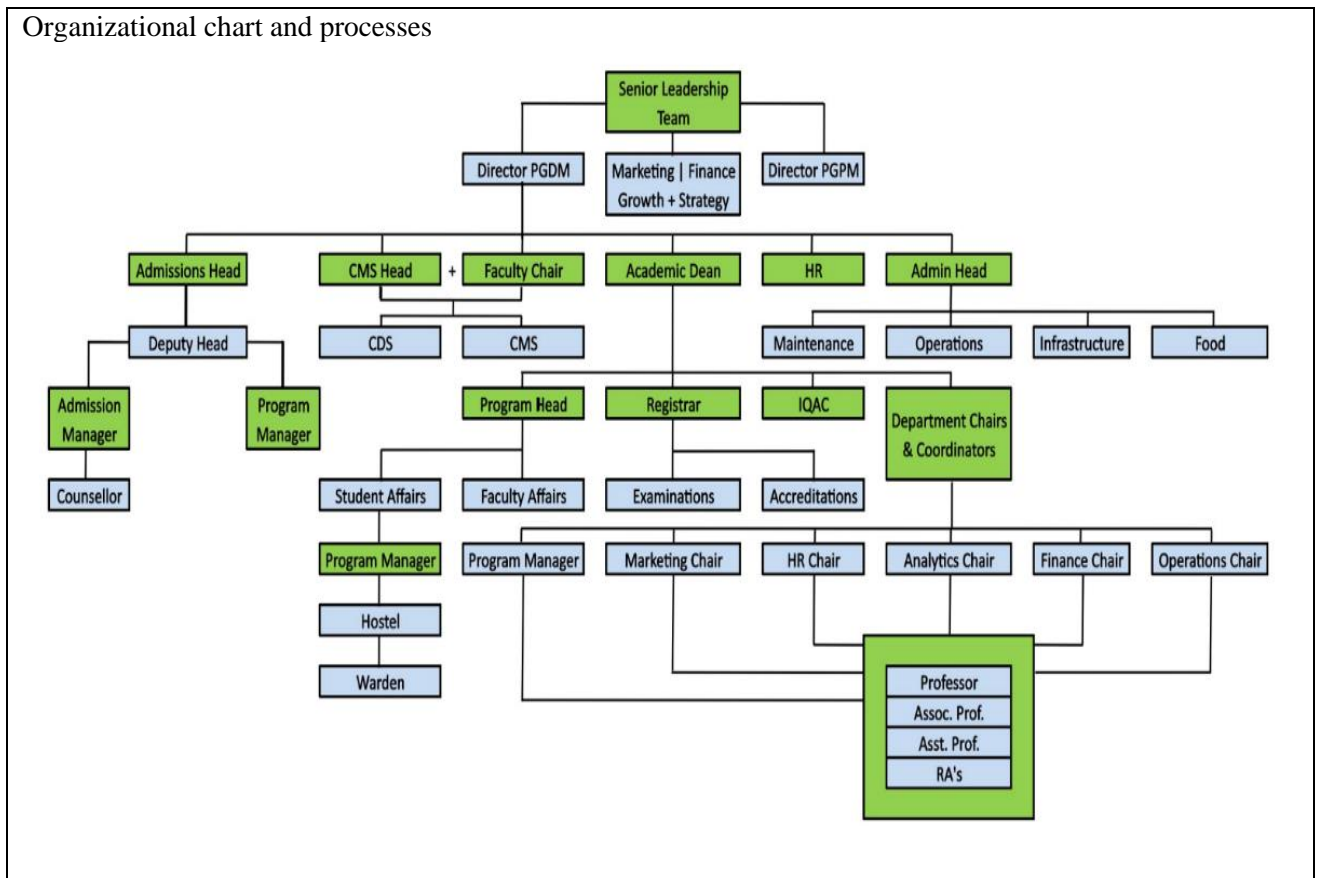
| Sr.No. | Name                        | Designation                          |
|--------|-----------------------------|--------------------------------------|
| 1      | Mr. Sanjay Gupta            | Chairman, Board of Governors - ILG   |
| 2      | Mr. Yogesh Andlay           | Member, Board of Governors           |
| 3      | Ms. Neera Sachdev           | Member, Board of Governors           |
| 4      | Mr. Anil Sachdev            | Member, Board of Governors           |
| 5      | Mr. Sahil Sachdev           | Member, Board of Governors           |
| 6      | Mr. Kewal Krishan Nohria    | Member, Board of Governors           |
| 7      | Mr. Arun Jain               | Member, Board of Governors           |
| 8      | Mr. Pradip Navin Khandwalla | Member, Board of Governors           |
| 9      | Mr. Swaminathan Dandapani   | Member, Board of Governors           |
| 10     | Dr. R. Srinivasan           | Member Secretary, Board of Governors |
| 11     | Dr. P.Malarvizhi            | Member, Board of Governors           |
| 12     | Dr. Ranjita Gupta           | Member, Board of Governors           |

|  |                              |              |
|--|------------------------------|--------------|
|  | <b>Frequency of meetings</b> | Twice a year |
|--|------------------------------|--------------|

|                                   |  |
|-----------------------------------|--|
| Members of Academic Advisory Body |  |
|-----------------------------------|--|

| Sr. No. | Name               | Current Designation               | Positions |
|---------|--------------------|-----------------------------------|-----------|
| 1       | Anil Sachdev       | CEO & Founder SOIL                | Chairman  |
| 2       | B. Muthuraman      | Former Vice Chairman, TATA Steel  | Member    |
| 3       | Arun Maira         | Former Chairman, BCG India        | Member    |
| 4       | Savita Mahajan     | Former Deputy Dean, ISB Hyderabad | Member    |
| 5       | Santosh Desai      | MD& CEO, Future Brands Ltd        | Member    |
| 6       | Ashok Ramachandran | Group Ex. Head, HR, ABG           | Member    |
| 7       | R Anand            | Sr. Vice President, HCL Tech      | Member    |
| 8       | Arun Arora         | CEO, Shroff Eye Hospital          | Member    |
| 9       | TV Rao             | Founder, National HRD Network     | Member    |
| 10      | Indira Parikh      | Former Dean, IIM Ahmedabad        | Member    |

|                              |              |
|------------------------------|--------------|
| <b>Frequency of meetings</b> | Twice a year |
|------------------------------|--------------|



|   |  |  |                              |  |                          |                        |                 |
|---|--|--|------------------------------|--|--------------------------|------------------------|-----------------|
|   | Nature and Extent of involvement of Faculty and students in academic affairs/improvements                        | Yes – Student Council and Faculty for Student Development and Affairs collaboratively take part in the improvement process   |                              |  |                          |                        |                 |
|   | Mechanism/ Norms and Procedure for democratic/ good Governance   | Yes- Student Council members are elected from the batch which serves as the student body. Class Representatives are elected which coordinate between students and faculty members. Each student is assigned a mentor for student development. Anti- Ragging and Grievance Redressal committees are constituted for governance. |                              |  |                          |                        |                 |
|   | Student feedback mechanism On Institutional Governance / faculty Performance                                     | Mechanism is in place and feedback is taken online on internet/web for each faculty course   |                              |  |                          |                        |                 |
|   | Grievance redressal mechanism for faculty, staff and students  | Mechanism is in place through Grievance Redressal Committee, Dean, Director and Ombudsman and also informal interactions with students. Online feedback is taken from students on governance issues also.  |                              |  |                          |                        |                 |
|   | Establishment of Anti-Ragging Committee  | YES  |                              |  |                          |                        |                 |
|   | Establishment of Online Grievance Redressal Mechanism  | YES  |                              |  |                          |                        |                 |
|   | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | YES  |                              |  |                          |                        |                 |
|   | Establishment of Internal Complaint Committee (ICC)  | YES  |                              |  |                          |                        |                 |
|   | Establishment of Committee for SC/ ST  | YES  |                              |  |                          |                        |                 |
|   | Internal Quality Assurance Cell  | YES  |                              |  |                          |                        |                 |
| 6 | <b>Programme</b>   |  |                              |  |                          |                        |                 |
|   |  | <b>Sr. No.</b>   | <b>Name of the Programme</b> | <b>Name of the Course</b>  | <b>NBA Accreditation</b> | <b>Number of Seats</b> | <b>Duration</b> |
|   |  | 1.   | Management                   | Post Graduate Diploma in Management                                  | Not Applicable           | <b>180</b>             | 2 years         |
|   |  | 2.   | Management                   | Post Graduate Diploma in Management (Business Design and Innovation) | Not Applicable           | <b>60</b>              | 2 years         |

|          |  |  |
|----------|--|--|
|          | <b>Course Name</b>   | <b>PGDM</b>  |
|          | <b>Cut off marks – General Quota</b>   | (Academic year <b>2023-24</b> ) Batch - 2023-25 – 60 Percentile CAT/XAT/GMAT /CMAT/MAT |
|          | <b>Fee</b>   | 13.4 lakhs per annum (Excluding Hostel, Security Deposit & Global Immersion)           |
|          | <b>Placement Facility</b>  | YES  |
|          | <b>Students Placed</b>   | 96%  |
|          | <b>Minimum Salary, Rs./Year</b>  | 7 LPA  |
|          | <b>Maximum Salary, Rs./Year</b>  | 20 LPA   |
|          | <b>Average Salary, Rs./Year</b>  | 9.67 LPA   |
|          | <b>Name and duration of programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details:</b> | Not Applicable   |
| <b>7</b> | <b>Faculty</b>   |  |
|          | <b>Permanent Faculty</b>   | 29   |
|          | <b>Adjunct Faculty</b>   | 1  |
|          | <b>Permanent Faculty: Student Ratio</b>  | 1:20   |
|          | <b>Number of Faculty employed and left during the last three years</b>   | 8  |

|          |   |  |
|----------|---|--|
| <b>8</b> | <b>Profile of Director</b>  |  |
| i        | <b>Name</b>   | Dr. Vidya Mahesh Iyer                          |
| ii       | <b>Date of Birth</b>  | 06/19/1969                                     |
| iii      | <b>Unique Id</b>  | 1-7393336626                                   |
| iv       | <b>Education Qualification</b>  | PhD  |
| v        | <b>Work Experience</b>  | 19   |
|          | <b>Teaching</b>   | 14   |
|          | <b>Research</b>   | 0  |
|          | <b>Industry</b>   | 5  |
|          | <b>Others</b>   | NA   |
| vi       | <b>Area of Specialization</b>   | Human Resource Management / General Management |
| vii      | <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level</b>    |  |
| viii     | <b>Research guidance (Number of Students)</b>   | 105  |
|          | <b>No. of papers published in National / International Journals / Conferences</b>                             | 15   |
|          | <b>Master (Completed/Ongoing)</b>   | Completed                                      |
|          | <b>Ph.D. (Completed/Ongoing)</b>  | Completed                                      |
|          | <b>Projects Carried out</b>   | 1  |
|          | <b>Patents (Filed &amp; Granted)</b>  | NIL  |
|          | <b>Technology Transfer</b>  | -  |
|          | <b>Research Publications (No. of papers published in National / International Journals / Conferences)</b>     | 15   |
|          | <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 1  |



| 9              | <b>Fee</b>   |  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
|----------------|--|--|-------------|----------|----------------|--------------------------|---------------|---------------|---------------|--------------|---------------|--------------|---------------|--------------|--|--|
|                | Details of fee, as approved by State Fee Committee, for the Institution  | Not Applicable.  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
|                | Time schedule for payment of fee for the entire programme  | <table border="1"> <thead> <tr> <th>Installment</th> <th>Due Date</th> </tr> </thead> <tbody> <tr> <td>Enrollment Fee</td> <td>At the time of admission</td> </tr> <tr> <td>Installment 1</td> <td>May 16th 2023</td> </tr> <tr> <td>Installment 2</td> <td>Sep 1st 2023</td> </tr> <tr> <td>Installment 3</td> <td>Feb 1st 2024</td> </tr> <tr> <td>Installment 4</td> <td>Aug 1st 2024</td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Installment | Due Date | Enrollment Fee | At the time of admission | Installment 1 | May 16th 2023 | Installment 2 | Sep 1st 2023 | Installment 3 | Feb 1st 2024 | Installment 4 | Aug 1st 2024 |  |  |
| Installment    | Due Date   |  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
| Enrollment Fee | At the time of admission   |  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
| Installment 1  | May 16th 2023  |  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
| Installment 2  | Sep 1st 2023   |  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
| Installment 3  | Feb 1st 2024   |  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
| Installment 4  | Aug 1st 2024   |  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
|                |  |  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
|                | No. of Fee waivers granted with amount and name of students  | N.A.   |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
|                | Number of scholarship offered by the Institution, duration and amount  | No. of Students - 17<br>Amount 21.5 lakhs for the Batch 2022-2024<br>Duration – For the duration of course (2 years)   |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
|                | Criteria for fee waivers/scholarship   | Fee waiver/ scholarship is given based on merits & means.  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
|                | Estimated cost of Boarding and Lodging in Hostels  | 1.80 Lakhs (Yearly) approx..   |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
| <b>10</b>      | <b>Admission</b>   |  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
|                |  | <b>PGDM</b>  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
|                | Number of seats sanctioned with the year of approval   | PGDM – 180 (2022-23);<br>PGDM (Business Design and Innovation) - 60 (2022-23)  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
|                | Number of Students admitted under various categories each year in the last three years   | (Academic year 2019 -20) Batch - 2019-21: 23 Students<br>(Academic year 2020-21) Batch – 2020-22: 58 Students<br>(Academic year 2021-22) Batch – 2021-23: 120 Students<br>(Academic year 2022-23) PGDM Batch – 2022-24: 172 Students<br>(Academic year 2022-23) PGDM (Business Design and Innovation) Batch – 2022-24: 31 Students   |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
|                | Number of applications received during last two years for admission under Management Quota and number admitted (mentioned in the above question) | (Academic year 2019 -20) Batch - 2019-21 – NA<br>(Academic year 2020 -21) Batch - 2020-22 – NA<br>(Academic year 2021 -22) Batch - 2021-23 – NA<br>(Academic year 2022 -23) Batch - 2022-24 – NA   |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
| <b>11</b>      | <b>Admission Procedure</b>   |  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
|                |  | <b>PGDM</b>  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |
|                | Mention the admission test being followed,   | <b>CAT (IIM)</b><br><b>www.iimcat.ac.in</b>  |             |          |                |                          |               |               |               |              |               |              |               |              |  |  |

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|----|---|---|--|-------------------|
|    | name and address of the Test Agency and its URL (website)   | <b>XAT (XLRI)</b><br><b>www.xatonline.in</b><br><br><b>GMAT (GMAC)</b><br><b>www.mba.com</b><br><br><b>CMAT</b><br><b>www.cmat.nta.nic.in</b><br><br><b>MAT</b><br><b>www.mat.aima.ins</b>  |  |                   |
|    | Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test) | <b>Not Applicable</b>   |  |                   |
|    | Calendar for admission against Management/vacant seats:   | <input type="checkbox"/> Last date of request for applications – <b>5<sup>th</sup> July 2023</b><br><input type="checkbox"/> Last date of submission of applications – <b>15<sup>th</sup> July 2023</b><br><input type="checkbox"/> Dates for announcing final results – 3 weeks from the day of submission<br><input type="checkbox"/> Release of admission list (main list and waiting list shall be announced on the same day)<br><input type="checkbox"/> Date for acceptance by the candidate (time given shall in no case be less than 15days)<br><input type="checkbox"/> Last date for closing of admission – <b>5<sup>th</sup>September 2023</b><br><input type="checkbox"/> Starting of the Academic session – <b>July 2023</b><br><input type="checkbox"/> The waiting list shall be activated only on the expiry of date of main list<br><input type="checkbox"/> The policy of refund of the fee, in case of withdrawal is aligned to the policy of AICTE. |  |                   |
| 12 | <b>Criteria and Weightages for Admission</b>  |   |  |                   |
|    | Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.  | <b>S. No.</b>   | <b>SELECTION CRITERIA</b>  | <b>WEIGHTAGES</b> |
|    |   | <b>1</b>  | CAT/XAT/MAT/CMAT/GMAT  | <b>35%</b>        |
|    |   | <b>2</b>  | Academic performance in X Std., XII Std. Graduation                          | <b>15%</b>        |
|    |   | <b>3</b>  | Personal interview   | <b>25%</b>        |
|    |   | <b>4</b>  | Sports, Extra-Curricular activities, Academic diversity and Gender diversity | <b>5%</b>         |
|    |   | <b>5</b>  | Work Experience  | <b>5%</b>         |
|    |   | <b>6</b>  | Group Exercise   | <b>10%</b>        |
|    |   | <b>7</b>  | Group Discussion   | <b>5%</b>         |
|    | Mention the minimum level of acceptance, if Any   | <b>CAT/XAT/GMAT/CMAT/MAT</b>  |  |                   |



|    |   |                 |
|----|---|-----------------|
|    | Mention the cut-off levels of percentage and percentile score of the candidates in the admission test for the last three years  | NA              |
| 13 | <b>List of Applicants</b>   |                 |
|    | List of candidate whose applications have been received along with percentile / percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats | Yes (Available) |
| 14 | <b>Results of Admission Under Management seats/Vacant seats</b>   | NA              |
|    | Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over)  | NA              |
|    | Score of the individual candidate admitted arranged in order or merit   | Yes (available) |
|    | List of candidate who have been offered admission   | Yes (available) |
|    | Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate   | Yes (available) |
|    | List of the candidate who joined within the date, vacancy position in each category before operation of waiting list  | Yes (available) |

|           |   |  |
|-----------|---|--|
| <b>15</b> | <b>Information of Infrastructure and Other Resources Available</b>      |  |
|           | Number of Class Rooms and size of each                                  | As per AICTE norms   |
|           | Number of Tutorial rooms and size of each                               | As per AICTE norms   |
|           | Number of Laboratories and size of each                                 | N.A.   |
|           | Number of Drawing Halls with capacity of each                           | N.A.   |
|           | Number of Computer Centers with capacity of each                        | As per AICTE norms   |
|           | Central Examination Facility, Number of rooms and capacity of each      | Facility Available - As per AICTE norms  |
|           | Online examination facility (Number of Nodes, Internet bandwidth, etc.) | Yes, As per AICTE norms  |
|           | Barrier Free Built Environment for disabled and elderly persons         | YES  |
|           | Occupancy Certificate   | YES  |
|           | Fire and Safety Certificate   | YES  |
|           | Hostel Facilities   | YES Available (Shuttle service to off campus building)   |
|           | <b>Library</b>  |  |
|           | Number of Library books/ Titles/ Journals available (program-wise)      | Titles – 590<br>Volume – 4827 physical + E-volume - 2000<br>No. of Journals – 24 + 8 Magazines (print)<br>eBooks Database – <b>EBSCO Host</b> (eBook Business Collection has more than 10000 books)<br>eJournal Database – <b>JGate Plus</b> (This package contains 9095 international journals and 1355 Indian journals.) |
|           | List of online National/ International Journals subscribed              |  |

| <b>Sr. No.</b> | <b>Title</b>                  |
|----------------|-------------------------------|
| 1.             | Indian Economic Review        |
| 2.             | Opsearch                      |
| 3.             | Indian Journal of Social Work |
| 4.             | Yojana                        |
| 5.             | Decision                      |

|     |  |
|-----|--|
| 6.  | Prabandhan: Indian Journal of Management             |
| 7.  | Journal of Management Research                       |
| 8.  | Arthaniti - Journal of Economic Theory & Practice    |
| 9.  | Emerging Economies Cases Journal                     |
| 10. | Higher Education for the Future                      |
| 11. | Journal of Operations & Strategic Planning           |
| 12. | Management and Labour Studies                        |
| 13. | Asian Journal of Management Cases                    |
| 14. | Foreign Trade Review                                 |
| 15. | Global Business Review                               |
| 16. | IIM Kozhikode Society and Management Review          |
| 17. | International Journal of Rural Management            |
| 18. | Journal of Emerging Market Finance                   |
| 19. | Journal of Entrepreneurship                          |
| 20. | Journal of Human Values                              |
| 21. | Metamorphosis A Journal of Management Research       |
| 22. | South Asian Journal of Business and Management Cases |
| 23. | Vikalpa Journal                                      |
| 24. | Vision   |
| 25. | Business Today                                       |
| 26. | Business World                                       |
| 27. | Career 360   |
| 28. | Forbes   |
| 29. | India Today  |
| 30. | Outlook Business Magazine                            |
| 31. | The Week Magazine                                    |
| 32. | Yojana   |

|  |   |                |
|--|---|----------------|
|  | E- Library facilities   | YES            |
|  | National Digital Library(NDL) subscription details              | INHRNCSDMXDJ9I |
|  | <b>Laboratory and Workshop</b>                                  | N.A.           |
|  | List of Major Equipment/Facilities in each Laboratory/ Workshop | N.A.           |
|  | List of Experimental Setup in each Laboratory/ Workshop         | N.A.           |
|  | <b>Computing Facilities</b>                                     |                |
|  | Internet Bandwidth  | 300 MBps       |

|  |   |   |
|--|---|---|
|  | Number and configuration of System  | 10 Desktop's all in one (i3,4GB Ram,500GB HDD, TFT)<br>90 Laptops (i3,4GB Ram,500 Gb Hdd) |
|  | Total number of system connected by LAN   | 10  |
|  | Total number of system connected by WAN   | 90  |
|  | Major software packages available   | YES   |
|  | Special purpose facilities available (Conduct of online Meetings / Webinars / Workshops, etc.)                                | YES   |
|  | Facilities for conduct of classes/courses in online mode (Theory & Practical)   | YES   |
|  | <b>Innovation Cell</b>  | YES   |
|  | <b>Social Media Cell</b>  | YES   |
|  | <b>Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments</b> | YES   |
|  | <b>List of facilities available</b>   |   |
|  | Games and Sports Facilities   | YES   |
|  | Extra-Curricular Activities   | YES   |
|  | Soft Skill Development Facilities   | YES   |
|  | <b>Teaching Learning Process</b>  | YES   |
|  | Curricula and syllabus for each of the programmes as approved by the University   | YES   |
|  | Academic Calendar of the University   | YES   |
|  | Academic Time Table with the name of the Faculty members handling the Course  | YES   |
|  | Teaching Load of each Faculty   | YES   |

|    |   |   |
|----|---|---|
|    | Internal Continuous Evaluation System and place                                   | YES   |
|    | Student's assessment of Faculty, System in place                                  | YES   |
| 16 | <b>Enrollment and placement details of students in the last 3 years</b>           | 75% Enrollment<br>95% Placement   |
| 17 | <b>List of Research Projects /Consultancy Works (Last 1 year)</b>                 | Not Applicable  |
|    | Number of Projects carried out, funding agency, Grant Received                    | Not Applicable  |
|    | Publications (if any) out of research in last three years out of masters projects | Not Applicable  |
|    | Industry Linkage  | YES   |
|    | MoUs with Industries (minimum 3)  | The Institute has a MoU with more than five industries  |
| 18 | <b>LoA and subsequent EoA till the current Academic Year</b>                      | Yes. Available  |
| 19 | <b>Accounted audited statement for the last three years</b>                       | Yes. Available  |
| 20 | <b>Best Practices adopted, if any</b>   | <ul style="list-style-type: none"> <li>• The uniquely designed curriculum which amalgamates Management, Liberal Arts and Design thinking courses for the students to effectively face the challenges of tomorrow.</li> <li>• 50 Hours of Social Innovation Program</li> <li>• 1 week-long Rural immersion program organized</li> <li>• 100 Hours &amp; more of career development training for higher employability</li> <li>• Experiential learning Activity for 50 hours</li> </ul> |